

Read Free Fuori Orario Da Testimonianze E Umenti Riservati Le Prove Del Disastro FS Free Download Pdf

Pitagorici. Testimonianze e frammenti ... A cura di [i.e. edited and translated by] Maria Timpanaro Cardini. (Ristampa.) Infinity in the Presocratics Geographical Studies Bioenergy The Presocratics at Herculaneum Testimonianze e frammenti Henry Morse Stephens Collection The Demades Papyrus (P.Berol. inv. 13045) Discorsi sulla storia veneta, cioè rettificazioni di alcuni equivoci riscontrati nella Storia di Venezia del sig. Daru A History of Ancient Philosophy I Aufstieg und Niedergang der römischen Welt: Principat. v Origeniana Octava La Città Altra. Storia E Immagine Della Diversità Urbana: Luoghi E Paesaggi Dei Privilegi E Del Benessere, Dell'isolamento, Del Disagio, Della Multiculturalità. Ediz. Italiana E Inglese Rei Cretariae Romanae Fautorum: Acta 46 Peripatetic Philosophy in Context La Sacra Bibbia, ossia l'Antico e il Nuovo Testamento, tradotti da G. Diodati, con sommari e riferenze del medesimo *Nuovi documenti diplomatici sulla corte romana. Estratto*

dall'Opinione, Num. 311 e 316, Nov. 1862. etc.
[Edited by Nicomede Bianchi.] Rewriting the
History of Ancient Greek Philosophy Notizie
sulla vita e sulle opere dei principali
architetti, scultori e pittori che fiorirono
in Milano durante il governo dei Visconti e
degli Sforza *Cenni storici del 1840 e 1841*
narrati da Cesare Vimercati, milite di marina
Difesa del Sistema Geroglifico dei Signori
Spohn e Seyffarth, scritta dal Signor
Seyffarth. [Translated from the Latin.] *Power*
and Place in Etruria From the Socratics to the
Socratic Schools Cicero's Philosophy On
Pythagoreanism History of Ancient Greek
Scholarship The New London Magazine Valete Vos
Viatores Actes de la I Trobada Internacional
d'Estudis sobre Arnau de Vilanova Method and
Metaphysics The Socratic Problem The
Reconstruction of Resurrection Belief Ideali E
Figure DE?uropa Encyclopedia of Italian
Literary Studies Clearchus of Soli Praxiphanes
of Mytilene and Chamaeleon of Heraclea
Demetrius of Phalerum ??????????????: *Studies*
in Honour of Guido Avezù. Vol. 1.2 Discipline
Filosofiche (2007-2) Opere complete. vol. 1

Cenni storici del 1840 e 1841 narrati da
Cesare Vimercati, milite di marina Jul 06 2021
Henry Morse Stephens Collection Aug 19 2022
La Città Altra. Storia E Immagine Della

Diversità Urbana: Luoghi E Paesaggi Dei Privilegi E Del Benessere, Dell'isolamento, Del Disagio, Della Multiculturalità. Ediz. Italiana E Inglese Feb 13 2022 This volume proposes a rich corpus of papers about the 'Other City', a subject only few times dealt with, but worthy of all our attention: it imposes itself on the scene of international modern and contemporary historiography for its undeniable topicality. Throughout history, the city has always had to deal with social 'otherness', i.e. with class privileges and, consequently, with discrimination and marginalization of minorities, of the less well-off, of foreigners, in short, with the differences in status, culture, religion. So that the urban fabric has ended up structuring itself also in function of those inequalities, as well as of the strategic places for the exercise of power, of the political, military or social control, of the spaces for imprisonment, for the sanitary isolation or for the 'temporary' remedy to the catastrophes. From the first portraits of cities, made and diffused at the beginning of the fifteenth century for political exaltation purposes or for religious propaganda and for devotional purposes, which often, through increasingly refined graphic techniques, distort or even deny the true urban image, we

reach, at the dawn of contemporary history, the new meaning given by scientific topography and new methods of representation; these latter aimed at revealing the structure and the urban landscape in their objectivity, often unexpected for who had known the city through the filter of 'regime' iconography. The representation of the urban image still shows the contradictions of a community that sometimes includes and even exalts the diversities, other times rejects them, showing the unease of a difficult integration.

Rewriting the History of Ancient Greek Philosophy Sep 08 2021 This book examines what we can reliably know about Plato and the historical Socrates. It shows how pervasively the sources of information were biased by Pythagoreanism, Platonism, and Neoplatonism. It gives a source-critical account of how the climate of opinion in fourth-century Athens was captured by the Pythagoreans and how Speusippos's Academy also came to be pythagorized--adding definitional idealism to Pythagorean number idealism, and elevating Plato to a divine level that makes him into a coequal of Pythagoras, thus capturing Plato for Pythagoreanism. By showing how Plato's dialogues were dedramatized, dedialogized, and read or understood as if they were works expounding pythagorizing doctrine, Tejera has

created a provocative reappraisal for scholars of ancient Greek philosophy.

Bioenergy Nov 22 2022 Bioenergy: Principles and Technologies introduces biomass energy resources and then elaborates on bioenergy technologies including biomass combustion, biogas production, biomass briquettes and biomass gasification. With a combination of theories, experiments and case studies, the book is an essential reference for bioenergy researchers, industrial chemists and chemical engineers.

Origeniana Octava Mar 14 2022

Infinity in the Presocratics Jan 24 2023
Throughout the long centuries of western metaphysics the problem of the infinite has kept surfacing in different but important ways. It had confronted Greek philosophical speculation from earliest times. It appeared in the definition of the divine attributed to Thales in Diogenes Laertius (I, 36) under the description "that which has neither beginning nor end. " It was presented on the scroll of Anaximander with enough precision to allow doxographers to transmit it in the technical terminology of the unlimited (apeiron) and the indeterminate (aoriston). The respective quantitative and qualitative implications of these terms could hardly avoid causing trouble. The formation of the words, moreover,

was clearly negative or privative in bearing. Yet in the philosophical framework the notion in its earliest use meant something highly positive, signifying fruitful content for the first principle of all the things that have positive status in the universe. These tensions could not help but make themselves felt through the course of later Greek thought. In one extreme the notion of the infinite was refined in a way that left it appropriated to the Aristotelian category of quantity. In Aristotle (Phys. III 6-8) it came to appear as essentially requiring imperfection and lack. It meant the capacity for never-ending increase. It was always potential, never completely actualized.

The Presocratics at Herculaneum Oct 21 2022
This volume analyses in depth the reception of early Greek philosophy in the Epicurean tradition and provides for the first time in scholarship a comprehensive edition, with translation and commentary, of all the Herculanean testimonia to the Presocratics. Among the most significant scientific outcomes, it provides elements for the attribution of an earlier date to the attested tradition of Xenophanes' scepticism; a complete reconstruction of the Epicurean reception of Democritus; a new reconstruction of the testimonia to Nausiphanes' concept of

physiologia, Anaxagoras' physics and theology, and Empedocles' epistemology; new texts for better comparing the doxographical sections of Philodemus' On Piety with those of Cicero's On the Nature of the Gods, which update H. Diels' treatment of this subject in his *Doxographi Graeci*.

The New London Magazine Nov 29 2020

Peripatetic Philosophy in Context Dec 11 2021

This book deals with some Peripatetic philosophers of the Hellenistic age (such as Theophrastus of Eresus, Eudemus of Rhodes, Strato of Lampsacus, Clearchus of Soli, and Cratippus of Pergamum) who were direct and indirect pupils of Aristotle. The main focus of the book is Aristotle's school in the Hellenistic period, a subject not particularly explored by the scholars. Three main issues are addressed in the chapters of the book: the problem of knowledge, the question of time, and the doctrine of the soul. More specifically the topics addressed are: the problem of sense-perception and the method of multiple explanations in the field of meteorology in Aristotle, Theophrastus and Epicurus, the epistemology of Strato (by comparison with Speusippus' one), the notion of time in Eudemus and Strato, the conception of sleep in Clearchus, the doctrine of divination in Cratippus. Finally, the Appendix

examines the probable influence of the physics of Strato on the medicine of Asclepiades of Bithynia. These themes are investigated by comparing the positions of the Peripatetics with Aristotle's philosophy, but above all (and this is one of the novelties of the book) by contextualising the doctrines of the Peripatetics within the broader framework of Hellenistic philosophies (Old Academy, Epicureanism, and Stoicism).

Valete Vos Viatores Oct 29 2020 Inscriptions were one of the trademarks of Romanization. Used as a real mass media, they covered almost all facets of Roman public and private life. Following common patterns, however, this habit of engraving inscriptions, the so-called "epigraphic habit", took shape in different manifestations in each region, in each province, configuring diverse and attractive epigraphic cultures. This volume, the result of a Creative Europe project coordinated by the University of Navarra and with the participation of the University of Coimbra, the one at Bordeaux and La Sapienza in Roma and, also, of the Museo Nazionale Romano and different research centers in Portugal, France, Spain and Italy, reviews not only the functions of some of these inscriptions with new approaches to well-known repertoires but also the new tools that -from the rise of the

Internet to the use of digital photogrammetry, from digital epigraphy to 3d epigraphy- are being implemented for their study, their understanding and, above all, the social dissemination of their values, builders, in large part, of European identity.

From the Socratics to the Socratic Schools
Apr 03 2021 In the two golden centuries that followed the death of Socrates, ancient philosophy underwent a tremendous transformation that culminated in the philosophical systematizations of Plato, Aristotle and the Hellenistic schools. Fundamental figures other than Plato were active after the death of Socrates; his immediate pupils, the Socratics, took over his legacy and developed it in a variety of ways. This rich philosophical territory has however been left largely underexplored in the scholarship. This collection of eleven previously unpublished essays by leading scholars fills a gap in the literature, providing new insight into the ethics, metaphysics, and epistemology as developed by key figures of the Socratic schools. Analyzing the important contributions that the Socratics and their heirs have offered ancient philosophical thought, as well as the impact these contributions had on philosophy as a discipline, this book will appeal to

researchers and scholars of Classical Studies, as well as Philosophy and Ancient History.

Demetrius of Phalerum Jan 20 2020 Demetrius of Phalerum (c. 355–280BCE) of Phalerum was a philosopher-statesman. He studied in the Peripatos under Theophrastus and subsequently used his political influence to help his teacher acquire property for the Peripatetic school. As overseer of Athens, his governance was characterized by a decade of domestic peace. Exiled to Alexandria in Egypt, he became the adviser of Ptolemy. He is said to have been in charge of legislation, and it is likely that he influenced the founding of the Museum and the Library. This edition of the fragments of Demetrius of Phalerum reflects the growing interest in the Hellenistic period and the philosophical schools of that age. As a philosopher-statesman, Demetrius appears to have combined theory and practice. For example, in the work *On Behalf of the Politeia*, he almost certainly explained his own legislation and governance by appealing to the Aristotelian notion of *politeia*, that is, a constitution in which democratic and oligarchic elements are combined. In *On Peace*, he may have defended his subservience to Macedon by appealing to Aristotle, who repeatedly recognized the importance of peace over war; and in *On Fortune*, he will have

followed Theophrastus, emphasizing the way fortune can determine the success or failure of sound policy. Whatever the case concerning any one title, we can well understand why Cicero regarded Demetrius as a unique individual: the educated statesman who was able to bring learning out of the shadows of erudition into the light of political conflict, and that despite an oratorical style more suited to the shadows of the Peripatos than to political combat. The new edition of secondary reports by Stork, van Ophuijsen, and Dorandi brings together the evidence for these and other judgments. The facing translation which accompanies the Greek and Latin texts opens up the material to readers who lack the ancient languages, and the accompanying essays introduce us to important issues. The volume will be of interest to those interested in Greek literature, Hellenistic philosophy, Hellenistic history, and generally to persons captivated by the notion of philosopher-statesman. William W. Fortenbaugh is professor of classics at Rutgers University. In addition to the other books in this series and his many articles, Professor Fortenbaugh has written *Aristotle on Emotion and Quellen zur Ethik Theophrasts*. Eckart Sch³trumpf is professor of classics at the University of Colorado at Boulder. He has recently been a member of the

Institute for Advanced Study in Princeton, New Jersey. His interests include ancient literary criticism, rhetoric and political theory. His extensive commentary on Aristotle's Politics is in progress: three volumes on Books 1-6 have appeared and a final volume on Books 7-8 will be published soon.

Praxiphanes of Mytilene and Chamaeleon of Heraclea Feb 19 2020 This installment of the distinguished RUSCH series focuses on two Peripatetic philosophers of the fourth and third centuries BCE: namely, Chamaeleon and Praxiphanes, both of whom were associated with Theophrastus, Aristotle's successor as head of the Peripatetic School. Chamaeleon and Praxiphanes were intellectuals active in the political and civic life of the Hellenistic Period. Their scholarly interests included inter alia ethics, biography, textual criticism, and linguistics. The work presents new editions of the ancient source texts for Chamaeleon and Praxiphanes. Each is accompanied by an apparatus of textual variants and a second apparatus of parallel texts. In addition, there is a facing translation in English as well as notes to the translation. There follow ten essays that clarify material presented in the text translation. The volume closes with an index listing the ancient sources that are referred

to the preceding essays. This volume continues over thirty years of tradition in the RUSCH series, edited by William W. Fortenbaugh, the finest series available in Aristotelian studies.

Cicero's Philosophy Mar 02 2021 Cicero was not only a great Roman politician, lawyer and orator: he also dealt extensively with philosophy, which he believed constituted the surest foundation for his commitment to civic affairs. Not limiting himself to the translation of previous philosophical thought, he critically addressed central theoretical questions, and thereby made a lasting impact on Roman intellectual life. This book offers a modern guide to interpretations of Cicero's philosophical studies, one that ranges across his numerous philosophical works. Addressed to students and scholars of ancient philosophy, and to interested readers in the humanities more generally, the volume aims to break down the boundaries between the philosophical, literary and linguistic dimensions of Cicero's highly influential oeuvre. Stefano Maso is a full professor in Ancient Philosophy at the University of Ca' Foscari - Venice. Among his books are: *Grasp and Dissent: Cicero and Epicurean Philosophy* (Brepols 2015); *Epicurus on Eidola: Peri Phuseos Book II. Update, Proposals, and Discussions* (ed. with F. Masi,

Hakkert 2015). He is co-editor of "Lexis. Poetica, retorica e comunicazione nella tradizione classica".

Rei Cretariae Romanae Fautorum: Acta 46 Jan 12 2022 Acta 46 comprises 64 articles. Out of the 120 scheduled lectures and posters presented at the 31st Congress of the Rei Cretariae Romanae Favtores, 61 are included in the present volume, to which three further were added. Given the location of the conference in Romania it seems natural that there is a particular focus on the Balkans and Danube.

Notizie sulla vita e sulle opere dei principali architetti, scultori e pittori che fiorirono in Milano durante il governo dei Visconti e degli Sforza Aug 07 2021

Pitagorici. Testimonianze e frammenti ... A cura di [i.e. edited and translated by] Maria Timpanaro Cardini. (Ristampa.) Feb 25 2023

A History of Ancient Philosophy I May 16 2022
Beginning with the origins of Western philosophy, the profound creation of the Hellenic genius, Reale presents an appreciation of the Naturalists, the Sophists, Socrates, and the Minor Socratics. Special attention is paid to the Eleatics because their problems decisively mark Platonic and Aristotelian philosophy. Interpretation of the Sophists benefits from the recent reevaluation

of their thought. Socrates himself would be inconceivable without the Sophists since he is one of them. Socrates is given major prominence. Plato, Aristotle, and all of Hellenistic philosophy are deeply impregnated with his words and spirit. The teachings of the Minor Socratics are interpreted as one-sided reductions of the pluralistic values of Socratic thought and as anticipations of some issues that explode later in the Hellenistic Age. There are two appendices. The first concerns Orphism and contains a series of documents indispensable for the comprehension of some aspects of pre-Socratic and Platonic thought. The second explains the key to understanding the message of the Greeks--the message of "theorein".

Nuovi documenti diplomatici sulla corte romana. Estratto dall'Opinione, Num. 311 e 316, Nov. 1862. etc. [Edited by Nicomede Bianchi.] Oct 09 2021

History of Ancient Greek Scholarship Dec 31 2020 This is the first book, after J. E. Sandys, to cover the multifarious field of "ancient scholarship" from the beginnings to the fall of Byzantium. It is worth underlining the benefits of a work with multiple expert voices in a field so complex. The book is based on the four historiographical chapters of Brill's Companion to Ancient Greek

Scholarship (2015), which have been updated and rethought.

Opere complete. vol. 1 Oct 17 2019

Ideali E Figure DE?uropa May 24 2020

Encyclopedia of Italian Literary Studies Apr 22 2020 The Encyclopedia of Italian Literary Studies is a two-volume reference book containing some 600 entries on all aspects of Italian literary culture. It includes analytical essays on authors and works, from the most important figures of Italian literature to little known authors and works that are influential to the field. The Encyclopedia is distinguished by substantial articles on critics, themes, genres, schools, historical surveys, and other topics related to the overall subject of Italian literary studies. The Encyclopedia also includes writers and subjects of contemporary interest, such as those relating to journalism, film, media, children's literature, food and vernacular literatures. Entries consist of an essay on the topic and a bibliographic portion listing works for further reading, and, in the case of entries on individuals, a brief biographical paragraph and list of works by the person. It will be useful to people without specialized knowledge of Italian literature as well as to scholars.

?????????????????: *Studies in Honour of Guido*

Avezzù. Vol. 1.2 Dec 19 2019 ??????????????,
the ancient Greek verb chosen as the title of
this volume, belongs to the jargon of
dramaturgy as employed by Aristotle in *Poetics*,
where he emphasizes the function of the Chorus
as an active co-protagonist in the dynamics of
drama. Here it suggests the collaborative
nature of this Festschrift offered to Guido
Avezzù in the year of his retirement by
friends and colleagues. The volume collects a
wide selection of contributions by
international scholars, grouped into four
sections: Greek Tragedy (Part 1), Greek Comedy
(Part 2), Reception (Part 3), and Theatre and
Beyond (Part 4). The Authors. A. Andrisano, P.
Angeli Bernardini, A. Bagordo, A. Bierl, S.
Bigliuzzi, M.G. Bonanno, S. Brunetti, D.
Cairns, G. Cerri, V. Citti, A.T. Cozzoli, F.
Dall'Olio, M. Di Marco, M. Duranti, S.
Fornaro, A. Grilli, S. Halliwell, E.M. Harris,
O. Imperio, P. Judet de La Combe, W. Lapini,
V. Liapis, L. Lomiento, F. Lupi, A.
Markantonatos, G. Mastromarco, E. Medda, F.
Montana, F. Montanari, C. Neri, E. Nicholson,
R. Nicolai, H. Notsu, G. Paduano, N.
Pasqualicchio, M.P. Pattoni, A. Provenza, J.
Redondo, A. Scafuro, S.L. Schein, A.
Sidiropoulou, R. Tosi, P. Totaro, M. Treu, M.
Tulli, G. Ugolini, P. Volpe, M. Zanolla
Clearchus of Soli Mar 22 2020 This book

showcases a figure whose life and work bridge Classical and Hellenistic Greece. It comprises Tiziano Dorandi's comprehensive new edition of the Clearchus 'fragments', accompanied by a richly annotated English translation from Stephen White, as well as nine new studies examining key aspects of Clearchus' thought. Clearchus, from Soli on the island of Cyprus, was an Aristotelian philosopher and cultural historian active in the later fourth and early third centuries BCE. A versatile thinker and prolific author, he wrote on a wide range of subjects. Although none of his works survive, he is cited extensively by later authors. Topics addressed in this volume include his accounts of souls during sleep, educational traditions, forms of love, luxurious living, sage maxims and other traditional sayings, aquatic wildlife, lunar phenomena, and his relation to Plato and Platonism. Clearchus of Soli will interest both students and scholars of ancient Greek history, philosophy and science, and especially anyone interested in Aristotle and his circle, Hellenistic literature and culture, or Greek cultural history generally.

On Pythagoreanism Feb 01 2021 The purpose of the conference "On Pythagoreanism", held in Brasilia in 2011, was to bring together leading scholars from all over the world to

define the status quaestionis for the ever-increasing interest and research on Pythagoreanism in the 21st century. The papers included in this volume exemplify the variety of topics and approaches now being used to understand the polyhedral image of one of the most fascinating and long-lasting intellectual phenomena in Western history. Cornelli's paper opens the volume by charting the course of Pythagorean studies over the past two centuries. The remaining contributions range chronologically from Pythagoras and the early Pythagoreans of the archaic period (6th-5th centuries BCE) through the classical, hellenistic and late antique periods, to the eighteenth century. Thematically they treat the connections of Pythagoreanism with Orphism and religion, with mathematics, metaphysics and epistemology and with politics and the Pythagorean way of life.

Method and Metaphysics Aug 27 2020 Method and Metaphysics presents twenty-six essays in ancient philosophy by Jonathan Barnes, one of the most admired and influential scholars of his generation. The essays span four decades of his career, and are drawn from a wide variety of sources: many of them will be relatively unknown even to specialists in ancient philosophy. Several essays are now translated from the original French and made

available in English for the first time; others have been substantially revised for republication here. The volume opens with eight essays about the interpretation of ancient philosophical texts, and about the relationship between philosophy and its history. The next five essays examine the methods of ancient philosophers. The third section comprises thirteen essays about metaphysical topics, from the Presocratics to the late Platonists. This collection will be a rich feast for students and scholars of ancient philosophy.

The Demades Papyrus (P.Berol. inv. 13045) Jul 18 2022 Despite the significance of its contents, the so-called Demades papyrus (P.Berol. inv. 13045) has received scarce scholarly attention since the 1923 editio princeps by Karl Kunst. This unique late second-century BCE document of almost 430 lines was found in the Egyptian chora, but it is supposed to have been written in Alexandria, where it probably served as a textbook for the highest level of rhetorical education. Besides shedding new light on its find circumstances and physical aspects, the volume offers a full re-edition and commentary of the two adespota texts contained in it, namely a eulogy of the Lagid monarchy and a historical work consisting of a dialogue

between Demades and his prosecutor in the trial of 319 BCE at the court of Pella. The aim of the accompanying introduction is to address the question of the origin, nature and purpose of such fragments and of the collection itself, as well as to show to what extent the papyrus contributes to a better understanding of some of the main historical events of the early Hellenistic period. This book is thus meant to fill a significant gap in Classical scholarship, all the more so as a close investigation of most of the topics dealt with therein has hitherto been lacking.

Discorsi sulla storia veneta, cioè rettificazioni di alcuni equivoci riscontrati nella Storia di Venezia del sig. Daru Jun 17 2022

Power and Place in Etruria May 04 2021 This book reconstructs political history from the spatial organization of ancient society, challenging the approach favored by classicists.

The Reconstruction of Resurrection Belief Jun 24 2020 While its companion volume, *The Resurrection in Retrospect*, addresses the inadequacies of an approach to the Resurrection of Christ purely as an event of past historical time, *The Reconstruction of Resurrection Belief* articulates an alternative understanding of Resurrection faith as

essentially a response of trust based upon a knowledge by acquaintance with the living presence of Christ today. In the hope that it may have some traction in an increasingly secular world of contemporary scientific realism, Carnley demonstrates an understanding of the nature of Resurrection faith in the language of today, with as much logical coherence as possible, and explains how the claim that the animating Spirit of the Christian community that Saint Paul spoke of as 'the Spirit of life in Christ Jesus' (Rom 8:2) may be justifiably identified in faith today as 'the living presence of Jesus of Nazareth.'

Testimonianze e frammenti Sep 20 2022

Aufstieg und Niedergang der römischen Welt: Principat. v Apr 15 2022

Discipline Filosofiche (2007-2) Nov 17 2019

Geographical Studies Dec 23 2022

Actes de la I Trobada Internacional d'Estudis sobre Arnau de Vilanova Sep 27 2020

La Sacra Bibbia, ossia l'Antico e il Nuovo Testamento, tradotti da G. Diodati, con sommari e riferenze del medesimo Nov 10 2021

Difesa del Sistema Geroglifico dei Signori Spohn e Seyffarth, scritta dal Signor Seyffarth. [Translated from the Latin.] Jun 05 2021

The Socratic Problem Jul 26 2020 This work is

intended to offer to anyone still intending to devote himself to the Socratic problem a reliable means of approach by providing, first of all, a complete history of the problem itself, from its first appearance during Socrates' lifetime up to the present day. The book provides not only the history of the problem, but also the essential documents, accompanied by brief explanatory and bibliographical contextual notes, to be read in counterpoint with the chapters of its history. These documents consist of 61 extracts from 54 authors, from Fréret onwards, in other words, from the beginning of the history of the problem of the socratic sources, which arose in the Age of Enlightenment, down to the present day. These extracts are not intended to form a collection of the various representations, interpretations or images of Socrates which succeeded each other in the history of socratic historiography; instead, the aim is to present, in a logically and chronologically consistent order, the various ways in which the problem of the sources of Socratism was presented and resolved in the course of two hundred years of study and research on the 'case' of Socrates.

hem ciclo.pt