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The Journey to the West, Revised Edition, Volume 4 The East, the West, and Sex Uses of 'the West' The Resurgence of the West The Development of the West of Scotland 1750-1960 Oil and Gas Resources of the West Siberian Basin, Russia What the Rest Think of the West Manual of the Grasses of the West Indies The West-Highland White Terrier - A Complete Anthology of the Dog The Monks of the West, from St. Benedict to St. Bernard: Dedication. Introduction. book I. The Roman Empire after the peace of the church. book II. Monastic precursors in the East. book III. Monastic precursors in the West. 1861 The Pursuit of Equality in the West The Bolshevik Invasion of the West The War on the West Journey of the Upanishads to the West Notable Lawyers of the West Journal of the Western Society of Engineers Boyle Abbey and the School of the West Water Resources and Economic Development of the West Journal of the West China Border Research Society Journal of the West African Science Association Selected Judgments of the West African Court of Appeal Annual Report of the West Virginia Agricultural Experiment Station West Central Minnesota Farm Management Report The Art of the West in the Middle Ages: Romanesque art The Marine and Coastal Environment of the West and Central African Region and Its State of Pollution The Sculpture of the West Facade of Reims Cathedral, Its Styles and Sources History of the Mohawk Valley, Gateway to the West, 1614-1925 The West African Journal of Sociology and Political Science The Missionary Outreach of the West Indian Church A History of Mediæval Political Theory in the West East European Reliance on Technology Imports from the West Soviet Jewry, Palestine and the West Ten oosten van het westen Joseph Conrad and the West The West Bank Survey from Faras to Gemai Management and Effects of Coalbed Methane Produced Water in the Western United States The West Tennessee Historical Society Papers The West's First Conflict with Communism Arizona and the West Introduction to Contemporary Civilization in the West

Anthony C. Yu's translation of The Journey to the West, initially published

in 1983, introduced English-speaking audiences to the classic Chinese novel in its entirety for the first time. Written in the sixteenth century, *The Journey to the West* tells the story of the fourteen-year pilgrimage of the monk Xuanzang, one of China's most famous religious heroes, and his three supernatural disciples, in search of Buddhist scriptures. Throughout his journey, Xuanzang fights demons who wish to eat him, communes with spirits, and traverses a land riddled with a multitude of obstacles, both real and fantastical. An adventure rich with danger and excitement, this seminal work of the Chinese literary canon is by turns allegory, satire, and fantasy. With over a hundred chapters written in both prose and poetry, *The Journey to the West* has always been a complicated and difficult text to render in English while preserving the lyricism of its language and the content of its plot. But Yu has successfully taken on the task, and in this new edition he has made his translations even more accurate and accessible. The explanatory notes are updated and augmented, and Yu has added new material to his introduction, based on his original research as well as on the newest literary criticism and scholarship on Chinese religious traditions. He has also modernized the transliterations included in each volume, using the now-standard Hanyu Pinyin romanization system. Perhaps most important, Yu has made changes to the translation itself in order to make it as precise as possible. One of the great works of Chinese literature, *The Journey to the West* is not only invaluable to scholars of Eastern religion and literature, but, in Yu's elegant rendering, also a delight for any reader. It has become acceptable to discuss the flaws and crimes of Western culture, but celebrating their contributions is also called hate speech. Douglas Murray shows how many well-meaning people have been lured into protests and polarization by lies and hypocrisy. Ranging from an incisive takedown of foolish arguments and activism to a clarion call for the defense of enlightenment values, Murray carefully and methodically shows how far political discourse has strayed in Europe and America from its stated goals: justice and equality. Print run 75,000. In this wide-ranging history, Richard Bernstein explores the connection between sex and power as it has played out between Eastern cultures and the Western explorers, merchants, and conquerors who have visited them. This illuminating book describes the historical and ongoing encounter between these travelers and the morally ambiguous opportunities they found in foreign lands. Bernstein's narrative teems with real figures, from Marco Polo and his investigation into the

harem of Kublai Khan; the nineteenth-century American missionary Isabella Thoburn and her efforts to stamp out the “sinfulness” of the Mughal culture of India; Gustave Flaubert and his dalliances with Egyptian prostitutes; to modern-day sex tourists in Southeast Asia, as well as the women that they both exploit and enrich. Provocative and insightful, *The East, The West, and Sex* is a lucid look at a pervasive and yet mostly ignored subject. Over the past few centuries, as Western civilization has enjoyed an expansive and flexible geographic domain, Westerners have observed other cultures with little interest in a return gaze. In turn, these other civilizations have been similarly disinclined when they have held sway. Clearly, though, an external frame of reference outstrips introspection—we cannot see ourselves as others see us. Unprecedented in its scope, *What the Rest Think of the West* provides a rich historical look through the eyes of outsiders as they survey and scrutinize the politics, science, technology, religion, family practices, and gender roles of civilizations not their own. The book emphasizes the broader figurative meaning of looking west in the scope of history. Focusing on four civilizations—Islamic, Japanese, Chinese, and South Asian—Nader has collected observations made over centuries by scholars, diplomats, missionaries, travelers, merchants, and students reflecting upon their own “Wests.” These writings derive from a range of purposes and perspectives, such as the seventh-century Chinese Buddhist who goes west to India, the missionary from Baghdad who travels up the Volga in the tenth century and meets the Vikings, and the Egyptian imam who in 1826 is sent to Paris to study the French. The accounts variously express critique, adoration, admiration, and fear, and are sometimes humorous, occasionally disturbing, at times controversial, and always enlightening. With informative introductions to each of the selections, Laura Nader initiates conversations about the power of representational practices. *The Missionary Outreach of the West Indian Church* is the story of Jamaican Baptists, ex-slaves who, four years after Emancipation (1838), established a witness in the Cameroons (West Africa) in cooperation with their British pastors and with the reluctant aid of the Baptist Missionary Society of London. Professor Russell analyzes the relationship between the undertaking of the mission and the new self-awareness of a freed people. The institutions created to achieve their aims are discussed and their fortunes are followed amid the chaotic ecclesiastical, economic, and political happenings consequent upon the Anglo/Hispanic rivalry at the time. The book is also a study of what

happens when a mission-field becomes a mission agency with missionaries of its own. The present work is more than a history of Western medieval art: it is an aesthetic exploration into the development of medieval style, particularly as it is expressed itself in architecture and architectural decoration. The illustrations which accompany the text are designed to provide a visual complement to the author's instructive analyses and stimulating ideas. -- From publisher's description. The School of the West' was so named by Harold Leask some 40 years ago, and described a number of churches built to the west of the Shannon, in the early 13th century. Here, Kalkreuter reassesses this tradition' devised by Leask and the geographical, historical and stylistic elements on which this was based. She also looks extensively at the broader picture, at the impact of the Cistercians in Britain and Ireland, and most especially on western Ireland, and the relationship between vernacular and sacred architecture. The majority of the book is taken up with a detailed description and comparative analysis of the architecture of Boyle Abbey and other abbeys of the School. Includes a catalogue of buildings, with plans. Een jongen probeert via eBay het lichaam van Lenin voor zijn communistische grootvader te bemachtigen. Een mislukt wonderkind steelt een gouden crucifix uit een orthodoxe kerk. Een jongeman ontmoet zijn nichtje, de liefde van zijn leven, eens in de vijf jaar in de rivier die zijn geboortedorp in oost en west verdeelt. In de verhalen in Ten oosten van het westen schrijft Miroslav Penkov over de tumultueuze politieke en religieuze geschiedenis van zijn geboorteland Bulgarije. Zijn personages rouwen om een vervlogen verleden en verlangen naar een toekomst die nooit zal komen. Penkovs verhalen zijn, ondanks de gewichtige thema's, lichtvoetig en ontroerend. Ten oosten van het westen is de indrukwekkende aankondiging van een groot literair talent

In some coalbeds, naturally occurring water pressure holds methane-the main component of natural gas-fixed to coal surfaces and within the coal. In a coalbed methane (CBM) well, pumping water from the coalbeds lowers this pressure, facilitating the release of methane from the coal for extraction and use as an energy source. Water pumped from coalbeds during this process-CBM 'produced water'-is managed through some combination of treatment, disposal, storage, or use, subject to compliance with federal and state regulations. CBM produced water management can be challenging for regulatory agencies, CBM well operators, water treatment companies, policy makers, landowners, and the public because of differences in the

quality and quantity of produced water; available infrastructure; costs to treat, store, and transport produced water; and states' legal consideration of water and produced water. Some states consider produced water as waste, whereas others consider it a beneficial byproduct of methane production. Thus, although current technologies allow CBM produced water to be treated to any desired water quality, the majority of CBM produced water is presently being disposed of at least cost rather than put to beneficial use. This book specifically examines the Powder River, San Juan, Raton, Piceance, and Uinta CBM basins in the states of Montana, Wyoming, Colorado, New Mexico, and Utah. The conclusions and recommendations identify gaps in data and information, potential beneficial uses of CBM produced water and associated costs, and challenges in the existing regulatory framework. "This report, an overview of current East European reliance on technology imports from the West, assesses the importance to the East Europeans of these imports. The study develops a measure to provide a relative scale of reliance on Western imports for a sample of high-technology commodities for each of the six East European members of the Council for Mutual Economic Assistance (CMEA), the Soviet Union, and Yugoslavia, from 1980-1984. The analysis indicates that (1) there is a great diversity in the degree of reliance on Western imports between countries and across commodities; (2) the measure of Western import reliance generally declined during this period; (3) the countries of Eastern Europe tend to rely on the West more for the less compressible higher-technology goods included in the sample than for general machinery imports, and they rely more on the CMEA than on the Soviet Union; and (4) U.S. ability to unilaterally affect Western technology deliveries to Eastern Europe is limited."--Rand abstracts. The economic and social problems of modern Scotland are at the centre of current debate about regional economic growth, social improvement and environmental rehabilitation. In this book, as relevant today as when it was first published in 1975, Anthony Slaven argues that the extent and causes of these problems are frequently underestimated, thus making development policies less than fully effective. The major economic and social weaknesses of the west of Scotland are shown to be rooted in the regions former strengths. The author demonstrates how, although the region and its people have resisted change, a thriving and self reliant nineteenth-century economy , based on local resources and manpower, has given way in the present century to

vanishing skills and products, unemployment and social deprivation. Since 1945 economic and social planning has helped to improve the situation, although many difficulties remain. Seen in the historical perspective provided by this revealing study, the present industrial problems of the west of Scotland, and their remedies, become clearer. Mr Slaven argues that the older industries deserve more help, for without this, he believes, the ineffectiveness of development policies is likely to be perpetuated. This book was first published in 1975. The notion of 'the West' is commonly used in politics, the media, and in the academic world. To date, our idea of 'the West' has been largely assumed and effective, but has not been examined in detail from a theoretical perspective. Uses of 'the West' combines a range of original and topical approaches to evaluate what 'the West' really does, and how the idea is being used in everyday political practice. This book examines a range of uses of 'the West', and traces how 'the West' works in a broad array of conceptual and empirical contexts, ranging from the return of geopolitics - via a critical review of the debates surrounding Samuel Huntington's Clash of Civilization thesis - to the question of the future of 'the West'. Analysis extends further to the repercussions of the war on terror on Western democracy and the processes of delineating the Western from the non-Western, as well as observations of the institutional transformations of Western order. One of the world's foremost historians of Western political and legal thought proposes a bold new model for thinking about equality at a time when its absence threatens democracies everywhere. How much equality does democracy need to survive? Political thinkers have wrestled with that question for millennia. Aristotle argued that some are born to command and others to obey. Antiphon believed that men, at least, were born equal. Later the Romans upended the debate by asking whether citizens were equals not in ruling but in standing before the law. Aldo Schiavone guides us through these and other historical thickets, from the first democracy to the present day, seeking solutions to the enduring tension between democracy and inequality. Turning from Antiquity to the modern world, Schiavone shows how the American and the French revolutions attempted to settle old debates, introducing a new way of thinking about equality. Both the French revolutionaries and the American colonists sought democracy and equality together, but the European tradition (British Labour, Russian and Eastern European Marxists, and Northern European social democrats) saw formal equality—equality before

the law—as a means of obtaining economic equality. The American model, in contrast, adopted formal equality while setting aside the goal of economic equality. The Pursuit of Equality in the West argues that the United States and European models were compatible with industrial-age democracy, but neither suffices in the face of today's technological revolution. Opposing both atomization and the obsolete myths of the collective, Schiavone thinks equality anew, proposing a model founded on neither individualism nor the erasure of the individual but rather on the universality of the impersonal human, which coexists with the sea of differences that makes each of us unique.

The West-Highland White Terrier - A Complete Anthology of the Dog gathers together all the best early writing on the breed from our library of scarce, out-of-print antiquarian books and documents and reprints it in a quality, modern edition. This anthology includes chapters taken from a comprehensive range of books, many of them now rare and much sought-after works, all of them written by renowned breed experts of their day. These books are treasure troves of information about the breed - The physical points, temperaments, and special abilities are given; celebrated dogs are discussed and pictured; and the history of the breed and pedigrees of famous champions are also provided. The contents were well illustrated with numerous photographs of leading and famous dogs of that era and these are all reproduced to the highest quality. Books used include: About Our Dogs by A. Croxton Smith (1931), Dogs Of The World by Arthur Craven (1931), The Book Of Dogs by Stanley West (1935) and many others.

DIVA After two centuries of ascent, the United States finds itself in economic decline. Some advise America to cure its woes alone. But the road to isolation leads inevitably to the end of U.S. leadership in the international system, warns Richard Rosecrance in this bold and novel book. Instead, Rosecrance calls for the United States to join forces with the European Union and create a transatlantic economic union. Such a U.S.-Europe community would unblock arteries of trade and investment, rejuvenate the West, and enable Western countries to deal with East Asian challenges from a position of unity and economic strength. Exploring the possibilities for such a merger, the author writes, "The European Union offers a means of creating larger units without recourse to force. A connection between Europe and North America could eventually grow into an agglomeration of states, drawing China and the East into a new network of countries. In this way East will eventually join the West." Through this

great merger the author offers a positive vision of the future in which members of a tightly knit Western alliance regain economic health and attract Eastern nations to join a new and worldwide international order./div

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